

VOL. XXXV.

HONOLULU, HAWAII TERRITORY, TUESDAY, OCTOBER 21, 1902.

PRICE FIVE CENTS.

WHOSE FAULT IS IT?

The world is full of disease and pain. Whose fault is it? Every-body's; therefore often the fault of the sufferers themselves. But the pressing question is,—what to do, how to relieve, how to cure. What would become of us if means were not found to destroy disease? Why, then, of course, disease would destroy us and the world would be depopulated. Until we learn how to prevent disease, we must be thankful for the means of abating and curing it after it has seized upon us, and stands, like a savage with uplifted axe, ready to take our lives. Especially do we need some sure and speedy form of treatment for those complaints which are universal,—which arise in every country and climate. We allude to such ailments as Nervous and General Debility, Hysteria, Scrofula, Chronic Diarrhoea, Asthma, Throat and Lung Complaints, Blood Impurities, and the ills of women and children. For these **WAMPOLE'S PREPARATION** comes as near to being an actual specific as any medicine yet discovered. It is palatable as honey and contains the nutritive and curative properties of Pure Cod Liver Oil, extracted by us from fresh cod livers, combined with the Compound Syrup of Hypophosphites and the Extracts of Malt and Wild Cherry. You may almost say that it is *life itself* embodied in a single article made by human hands. Dr. J. L. Carrick says: "I have had remarkable success with it in the treatment of Consumption, Chronic Bronchitis, Catarrh and Scrofulous Affections. It is of special value in nervous prostration and depraved nutrition. It stimulates the appetite and the digestion, promotes assimilation, and enters directly into the circulation with the food. I consider it a marvelous success in medicine." Every dose effective. "It cannot disappoint." Sold by all chemists.

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NEEDS OF THE CHURCH

Revivals Required to Stimulate People.

REV. W. H. RICE MAKES APPEAL.

Ministerial Union Hears a Paper on the Subject at Monthly Meeting.

At the regular monthly meeting of the Ministerial Union, held yesterday morning at the Central Union parlors, the principal topic of discussion was a paper presented by Rev. W. H. Rice, Superintendent of the Anti-Saloon League, on church revivals and the need of them in Honolulu. Theo. Richards stated that as to actual revivals many Christians did not feel like entering into them because of the sacrifices they involved. Rev. E. S. Muckley of the Christian church felt that because there were no revivals it was not being well done. Rev. S. E. Bishop spoke of revivals in the past and said that the desire of the people for them had most to do with bringing them about.

MR. RICE'S ADDRESS.

Mr. Rice's paper in full was as follows:

THE WHY, WHEN, AND HOW OF REVIVALS.

Brethren, I wish I had some wisdom or knowledge upon this subject, and with some hesitation, I offer a few remarks, for whatever they may seem to be worth.

I have a theory and I hold the opinion that the one thing that Christians need, and that nearly all the churches need, most of all, is encouragement. They need a new inspiration of courage in their Christian work. They need more hopefulness, an upward eye that is filled with expectancy, an exulting joy, and the "swing of victory." When General Grant had seen all the great armies of the world he said the American army differed from all the rest in one respect—the American soldier alone had the "swing of victory."

Now of all the religions of the world the Church of Christ alone has the right to move on the march with the "swing of victory," and every church should be so preached to that the heart becomes strong in faith, and valiant with courage, alive with the joy and vim and purpose of a great victory.

I have no doubt that many and varied answers would be given if a hundred persons were asked—"What is it the church needs most?" One would say, "It needs the searching of the Holy Spirit." Another would say, "It needs humbling." Another would say, "Conviction of sin," or "Repentance," or "Confession," and this is true. Very many churches need some or all of these, but always in such a manner that the final result will be that the church is very greatly strengthened and encouraged. If all this deep and faithful work of the Spirit is hopeful and loving then the church will afterward be filled with a new joy and a mighty power. Indeed the very object of all the searching of the Spirit is to secure a new life and a brighter joy in the whole church. Searching sermons, with love, sympathy and tenderness, are the best fortune and an immeasurable blessing to any church. And a multitude of churches suffer for want of them. But always the result should be more courage.

Especially should the church be encouraged to believe in a practical way that it is possible to seek and find the Lord and obtain a genuine, a powerful and a wide-spread revival of religion.

I believe that such revivals are indispensable to sanctify the church, and to save sinners and convert the world. They are necessary to every church and no church can do the work assigned it without revivals.

A good many churches, at various times, in various places have planned to live and tried to grow without revivals. Some of them have slowly grown, some have barely survived, and a great many have perished. I believe that such churches have not been, generally speaking, anywhere a power for righteousness. Their spirituality has been low and waning. The whole pull of the world upon the church is backward and downward. Every church needs to have its spirituality renewed from time to time, and that is a revival of religion.

It is a fact that the Christian church began in a revival of religion. We ought to notice that great fact. There were about 120 disciples. They did not know what they were expected to do nor how to begin. Suppose the Lord had said to them "Go out now and begin the work," or "Begin at once to preach the Gospel." They wouldn't have understood it. It is conceivable that he might have said to them—"Attempt nothing until you have built a church and the Bishop has consecrated it. Then make a pulpit, put on a ministerial gown, invite the people in; read

a lesson and have responses, read some prayers, read a little essay on morals and dismiss the congregation till the next Sunday."

On that plan there might have been in the whole world at the end of a year 200 Christians. It is possible, but very doubtful.

As a fact the Lord said, "Tarry, till the Holy Ghost come upon you."

The result was a wonderful revival. The fearful were made strong—the ignorant were made eloquent—and the feeble were made mighty—because the fire of the Holy Spirit was upon them.

And moreover, sinners were convicted of their sins, the most hardened and bigoted Jews,—the guilty crowd who had cried out, "Away with him, crucify him," were smitten by the Spirit of God. 3,000 in one day, 5,000 in a few days. Immediately there was a large church and it was filled with a spiritual power and glorious victories followed all along. On any other plan there would have been a failure and no church in existence, so far as human judgment can discern. And we need to frequently return to the same place and plan and again tarry in prayer at the feet of the Lord Jesus Christ until we are again baptized with the Holy Spirit. Nothing else can make it possible for the church to save the world.

Paul, and the other apostles, went out into the heathen world and preached with that power of the Holy Ghost and thousands were converted, and the Roman Empire and the Roman Emperor were turned to Christ. Twelve hundred years later came the Reformation. It was a great revival, and Europe could never have been reformed without a revival.

Two hundred and fifty years later came the Methodist church. What would the Methodist church ever have amounted to, what would the Baptist church or the Presbyterian or the Congregational or the Disciple church have accomplished without revivals? And the Lenten season of the Catholic and Episcopal churches is neither more or less than a series of religious services for revival.

Our missionaries in all lands have found they were greatly dependent upon a true revival work of the Holy Spirit to gain a footing and push their work forward. They find they beat in vain against the cold, stone wall of heathen apathy and prejudice until the power of God falls upon the people in answer to the prayer of faith.

All the great preachers, like Luther, Wesley, Whitefield, Bunyan, Edwards, Finney, Spurgeon, Moody, all prayed for a power to fall upon the whole community, they prayed in faith, and the power came.

A revival is a new outpouring of divine life from heaven. It is not the work of man, it is the gift of God. And America needs a revival of pure religion. It is twenty-five years since there were powerful and wide-spread revivals.

And this city needs one. This is so obvious that I hardly need to state the proposition. Drunkenness, licentiousness, gambling, profanity, worldliness and ungodliness, all crimes and vices, iniquities, transgressions and sins. Every church in the city needs it.

And now the important question is this: How can we so encourage our own faith that we can at once begin to offer the prayer of faith?

I think we need to follow along in about this line of thought.

"Faith is treating the truth as true." This is President Fairchild's definition of faith and it is the best I have ever seen. "Faith is treating the truth as true." Faith is an act of the will, power, and great faith is great will power. That is, the vital, essential part of faith is not thoughts nor emotions but the act or state of the will. Because it is of the will we are responsible for having faith, are required of God to have it, and are utterly guilty and without excuse if we have it not.

If faith were of the intellect or sensibility we would not be responsible since these are not voluntary functions. But because it is of the will of man there is no possible apology for us if our faith is not complete and all-conquering.

Faith is the doing of something. It is treating the truth as true. That is, faith is beginning at once to treat the Lord as if he meant just what he says. He who treats the Lord as true has faith, and he who does not treat the Lord as true has not faith, whatever else he may have or pretend to have.

To have a true revival we must begin at once to treat the Lord as true to his word. As soon as we do that a revival has begun, and as long as we continue to do that the revival will continue and will steadily increase in depth and grasp and will reach out in every direction.

The way to increase faith is to look at the reasons of faith. We must look at these reasons long and earnestly. Faith grows in a natural way by looking at the reasons why we should have confidence in the character and in the word of God.

First, we must consider that He is able to give us all needed power. He holds that power in His hands. No matter how hard the hearts, how dark the times, how great the wickedness, he has abundance of power and can revive us as he has revived many churches in the past. The power of God is one thing in which there is never any lack.

Second, that God is waiting to bless. His heart is in it infinitely more than we can imagine. There is never any delay on his part.

Third, we have the name of Christ as our all-sufficient plea. That name prevails with God with almighty power. We need no other argument than this—that we plead for the sake and in the name of Son of God.

And then we should consider that by the help of God we can have faith—we can do the things required—we can obtain the power of God—we can secure a true revival of religion.

Faith is treating all these things as true. The moment we begin to treat them as true that moment a revival begins. We must believe that because God is true we can succeed and we must determine that we will.

Is there a law of revivals? That question has often been asked. Is it imaginable that all the universe is under the reign of law that both the phys-

SABATE MUST PAY FOR VIOLATING POSTAL LAWS

Young Frenchman Weeps When Three Years' Sentence is Imposed—Moonshiners Sent Up for Long Terms.



JEAN SABATE.

Judgment day in federal court brought bitter tears to the eyes of those who suffered most from stern justice, delivered at the hands of Judge Estee.

Jean Sabate was sentenced to Oahu prison for a term of three years for violation of the postal statutes, and the first real indication of prison walls brought forcibly home sent the tears streaming down the cheeks of the young Frenchman.

Sabate will have to serve but two years, three months and a half, provided that he complies with the prison rules. The United States statutes provide for commutation of sentence amounting to seven days in each month, where the term of imprisonment is three years or over. This will give Sabate a total of 252 days to be gained by good behavior. On the first count of the indictment Judge Estee imposed a six months' term of imprisonment, and on each of the remaining eleven the sentence was for three months, making a total of three years. In the event that no appeal is taken the remaining three indictments hanging over Sabate's head will be dismissed.

In the case of Manuel Vierra, who pleaded guilty to illicit distilling, a fine of \$100, with six months' imprisonment, was imposed, there being in addition a fine of \$500 as provided by statute.

Judge Stanley made a plea for light sentence for Vierra, saying that the defendant had been in the islands for twenty-six years and had never been in trouble of any kind before, having always been a good citizen. He stated also that Vierra had three young children who would suffer by reason of his imprisonment. Judge Estee replied that light sentences in the past appeared not to have acted as a warning to offenders, and added: "No doubt the defendant may be a good citizen, but no man can be a good citizen and run an illicit still."

Vierra's three children also wept profusely when they learned that their father would be compelled to spend the next three months in prison. Judge Estee said that he took into consideration the fact that Vierra had already been in prison over four months.

Ton Pong, convicted of illicit distilling on two counts, was fined \$100 and sentenced to three months' imprisonment on the first count, and given a nine months' sentence on the second count. On each of the counts there was added the statutory penalty of \$500.

THE FANNIE KERR CASE.

Judge Estee rendered a decision yesterday in the case of M. Rosenberg & Co. vs. W. R. Hoare, the British con-

sul, holding that the defendant must pay only for the goods ordered in writing for the shipwrecked sailors of the Fannie Kerr.

Rosenberg sued for \$372.85, and the court gave judgment for \$276.85. Judge Estee held that it was a well settled principle of law that no charge could be made for anything not specified in a contract, where there was a written agreement. He made a uniform allowance of \$9 for suits and 50 cents for caps, holding that no hats had been ordered. As to the extra charges for David Longwell and A. Gibbon, the first and second mates respectively of the vessel, the court decided that only the same amount could be charged as in the case of the ordinary sailors as there had been nothing in the contract specifying better treatment for the officers. A total reduction of \$96 was made from the bill of Rosenberg.

The costs and fees for stenographer were assessed against the defendant.

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DR. T. MITAMURA.—Office, 1463 Nuuanu St. Tel. White 152; 1 to 3 p.m. and 6 to 8 p.m.

DR. W. L. MOORE.—Office with Dr. Garvin, 232 Beretania St. Office hours 10 to 2 and 7:30 to 8:30. Tel. Blue 3961.

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NOTICE.

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